

## **ANTARTIC LIMITED**

P. O. Box 405 Koforidua Tel: 0342-026504 P. O. Box 15703 Accra - North Tel: 0302 - 557626 0302 - 906957 Fax: 0302 - 248826

7<sup>th</sup> February, 2025

THE DIRECTOR OF WORKS &

PHYSICAL DEVELOPMENT

**KNUST - KUMASI** 

Dear Sir/Madam,

CONSTRUCTION OF TWO (2) STOREY AFRICA CENTRE OF EXCELLENCE
- REGIONAL TRANSPORT RESEARCH AND EDUCATION CENTRE FOR
THE COLLEGE OF ENGINEERING, KNUST - KUMASI

## **REF: HANDING OVER OF KEYS**

Reference made to the handing over and commissioning held on the 30<sup>th</sup> November, 2024, we kindly write to deliver the keys of the building.

Counting on your usual cooperation.

Yours faithfully,

For: ANTARTIC LIMITED

JOSEPH KWESI OKYERE

MANAGING DIRECTOR